



Shukar

Maulana Jalil Ahsan Nadwi Rh.

Rahe Amal Hindi se lipyantaran kiya he.

‘Note:- Hadees ki Rivayat ka khulasa he.’

Bismillahirrahmanirrahim

Shukar ki haqiqat ye he ki Aadmi sochta he ki Allah ne mere saath ye mamla kiya ki duniya me aane se pehle pet ki andheriyo me hava aur giza pohchai. Fir jab duniya me aaya to usne meri parvarish ke kya-kya intezamat kiye me bilkul laachar aur bebas tha, na zaban thi na haath-pair fir mere Allah ne mujhe pala posa, mere jisam ko takat di sochne samjhne aur bolne ki kuvat di, fir asmaan va zamin ki puri masin mere liye har vakt chala raha he taki mujhe khurak aur hava mile. ek taraf apni lachariya aur kamzoriya dekhta he aur dusri taraf Allah ki rahmat ki ye barish dekhta he

to uske dil me apne mohsin ki mohabbat jaag uththi he, tab uski zaban se Allah ki tarif ka kalma jari hota he aur jisam ki sab takate Allah ko khush karne aur uski khushi ki raah me dodne ke liye vakaf ho jati he. issi kaifiyat aur jazbe ka naam shukar va hamd, aur ye tamam bhalaiyo ki jaan he, isi jazbe ko zinda karne aur ubharne ke liye kitabe aur Rasul aate rahe he aur isi jazbe ko khatam karna shaitan ka asli misson he (dekhiye sure Aaraf ruku 2). Shukar ka jazba jab aadmi ke dil me jaag uththa he to uski zindagi bandagi ki raah par lag jati he.

1} Abu Daood, Raavi Hazrat Muaaz Bin Anas Rd. Khulasa- Ek shaqhs khana khakar ye kehta he ki Allah ne mujhe khana bakhsha isme meri apni tadbir aur jismani va jehani kuvat ka kya dakhal? apni tadbir, kaise apni kuvat

kya me bahut hi lachar aur mazboor makhluk hu aur jo kuch mere pass he vo sab parvardigar hi ki bakhshish he, aur ye khana bhi uski ki bakhshish he agar vo na deta to mujhe kaha se milta, jis aadmi ka ye haal ho ko mehnat karke kamata he aur kamai saamne aati he to ye kehta he ki ye sab mere rab ki bakhshish he to sochne ki baat he ki vo jaan bujkar gunaaah karega? aur agar gunaaah ho jaye to turant maafi ke liye apne rab se darkhast na karega? uske gunaaah maaf na hoge to aur kiske hoge?

2} Abu Daood, Raavi Hazrat Abu Saeed Khudari Rd. Khulasa- Kapade ho ya koi dusri chij uska istemal burai me bhi ho sakta he aur bhalai me bhi, momin kapade ko Allah ka inaam jaanta he aur uske milne par Allah ka shukra adaa karta he aur Allah se duva karta

he ki me ye nemat istemal karta huve bura kaam na karunga kisi bure maksad ke liye isaye istemal na karu, balki mujhe iski taufik mile ki iska istemal achche maksad ke liye ho, uski ye soch sirf kapade ke saath khas nahi hoti balki har nemat pakar vo yuhi he aur isi tarah ki duva mangta he.

3} Abu Daood, Raavi Hazrat Ali Bin Rabai Rd. Khulasa- Allah ne savari ke janvaro ko insano ke kabu mena kiya hota to insaan jo isse takat se kaam aur jisam me chota he kaise kabu me lasakta? lekin Allah ne unke liye aisa kanoon banaya he ki bahut hi asani se kabu me ajate he momin us par shukar karta he aur uska jehan fauran aakhirat ki taraf palat jata he ki Allah ne mujhe ye sab nemate bakshi unka vo mujh se hisab lega gor kijiye jiske sochne ka dhang ye ho vo amal ke

maidan me kitna aaghe hoga?

4} Bukhari, Raavi Hazrat Huzefa Rd.
Khulasa- Jab aadmi ke dil me aakhirat ki “fikar” paida ho jati he to sote vakt uska haal ye hota he ki Allah ka naam leta he aur kehta he ki Allah ka naam mere saath har vakt rahe, marte vakt bhi aur zindagi me bhi, sote vakt bhi aur jab vo sokar uththa he tab bhi Allah ka shukra karta he ki usne amal ke liye aur mohlat di agar kal mene kotahi ki thi aaj mujhe kotahi na karni chahiye, aur ye ek din ka jo vakt mila he usse fayda uthana chahiye, yahi haal uska har din hota he jab vo sokar uththa he to use aakhirat aur uska hisab kitab yaad a jata he ki mujhe ek din maut ayegi aur fir zinda hokar hisab kitab ke liye rab ke pass jana he, agar ye zindagi ki mohlat kho di to use kaise mooh dikhaunga aur kya javab dunga.

5} Muslim, Raavi Hazrat Abu Saeed Khudari Rd. Khulasa- Muaaviya (rd) ne bataya ki ek din Rasulullah ﷺ ghar se nikal kar ae to dekha ki kuch log halka banaye huve baithe he Aap ﷺ ne pucha ki sathiyo tum yaha baithe ho aur kya kar rahe ho? unhone kaha ki ham yaha baithe kar Allah ko yaad kar rahe he, uske ehsanat jo usne ham par kiye ham use yaad kar rahe he, ham us ehsan ko yaad kar rahe he ki Allah ne hamare pass apna din bheja aur hame imaan lane ki taufik di aur ham ko sidha raasta dikhaya.

6} Tirmezi, Raavi Hazrat Abu Musa Ashaari Rd. Khulasa- Jis momin bande ne teri tarif ki, yani ye kaha ae Allah tera shukar he, me aulad ke chin jane par tujhse badguman nahi hu tu jo kuch karta he vo julam va na-insaafi nahi hoti, apni chij agar koi lele to

uspar naraji kyu? ‘inna lillahi va inna ilehi rajiun’ ye sabra ka kalma he aur insan ko sabra ki talim deta he kyu ki uska matlab ye he ki ‘ham Allah ke gulam aur bande he hamara kaam uski chahat ke mutabik duniya me zindagi gujarna he aur ham usi ke pass laut kar jayege’, agar ham ne musibat par sabra kiya to achcha badla milega warna bura badla milega, duniya ki har chij mitne vali he is tarah ka sochna musibat ko aasan kar deta he aur Allah bande ke liye jannat me ek ghar banayege jiska naam baitul hamd (shukar ka ghar).

7} Muslim, Raavi Hazrat Sohaib Rd. Khulasa- Rasulullah ﷺ ne farmaya ki momin ki halat bhi azib hoti he, vo jis haal me bhi hota he usse khair aur bhalai hi sametta he aur ye khushnasib momin ke siva kisi ko nahi hasil he,

agar vo tangdasti, bimari aur dukh ki halat me hota he to sabra karta he, aur jab vo khushadgi ki halat me hota he to shukar karta he aur ye dono halate uske liye bhalai ka sabab banti he.

8} Muslim, Raavi Hazrat Abu Hurera Rd. Khulasa- Rasulullah ﷺ ne farmaya ki vo log jo tum me se maal va daulat aur duniyavi shaan va shaukat me kaam darje ke he unki taraf dekhe (to tumhare andar shukar ka jazba paida hoga) aur un logo ki taraf na dekhe jo tum me se maal va daulat me aur duniyavi saaz va samaan me badhe ho taki jo nemate tumhe is vakt mili huvi he vo tumhari nigaah me hakir na ho varna Allah ki nashukri ka jazba ubhar ayega.